## Florida Farm Bureau Federation Young Farmers & Ranchers Achievement Award

## **Rules for 2023 FFBF Annual Convention Competition**

© 2022 American Farm Bureau Federation. All rights reserved.

### **Purpose:**

Recognize young farmers/ranchers for their achievements in production agriculture and leadership.

### **Background**

The American Farm Bureau Federation (AFBF) and Florida Farm Bureau Federation (FFBF) annually conducts a Young Farmers & Ranchers (YF&R) Achievement Award competition. Selection of the winning YF&R competitor is based on his/her efforts in production agriculture and leadership achievement. **The ideal candidate(s) for the Achievement Award is an individual or couple involved in production agriculture with a majority of his/her gross income subject to farm and/or ranch risks.** Appropriate recognition will be given to all state and national competitors in attendance at the FFBF and AFBF Annual Conventions. The FFBF YF&R Committee and the FFBF Leadership Department will coordinate the program at the state level.

Information about the Achievement Award applicant is requested on the entry form. ALL INFORMATION IS HANDLED IN STRICT CONFIDENCE AND IS DESTROYED AFTER JUDGING IS COMPLETED.

### **Eligibility**:

The ideal candidate(s) for the Achievement Award is an individual or couple involved in production agriculture with a majority of his/her gross income subject to farm and/or ranch risks.

- An applicant can be either an individual or a couple that is married or has similar legal rights under the law
  applicable to the state Farm Bureau organization. Applicant may choose to apply individually, rather than
  as a couple.
- Applicant(s) shall be a Farm Bureau member(s) between the ages of 18 and 35 in good standing with his/her county Farm Bureau. The individual or spouse/spousal-equivalent shall have reached his/her 18<sup>th</sup> birthday at the time he/she qualifies for the national competition and shall not have reached his/her 36<sup>th</sup> birthday by the completion of the competition. Competitors qualify at the time the national application is submitted and the completion of the competition is the day awards are given out (Monday, January 22, 2024).
- Applicant(s) must be in attendance on-site at the FFBF Annual Convention to compete at the state level.
- Applicant(s) must be actively engaged in farming and/or ranching, with the majority of his/her gross income coming from production agriculture. Applicant(s) must have at least three years of financial records showing that the majority of income came from production agriculture.
- Applicant(s) may only compete in one national YF&R competition per year.
- Past and present members of the AFBF Young Farmers & Ranchers Committee and/or their spouse are not eligible to compete.
- Previous AFBF Achievement Award competitors are not eligible to compete.
- Current employees or agents of county, state and/or the American Farm Bureau organizations and their affiliates are not eligible to compete. An affiliate is defined as an entity owned or controlled in whole or in part by another entity through, for example, ownership (including partial ownership) or positions on the board of directors. Past employees and interns who were responsible for implementing any of the YF&R Competitive Events in the since January 1, 2018, at the state or national level are ineligible.

## **Entry Form & Application Guidelines**

• Do not use applicant's name, the name of his/her state or county, or any names that may bring about the recognition or identification of the applicant's state beyond the entry form. The written versions of the application have a search feature to locate any identifiers.

- The entry form and application must be completed in first person narrative (i.e. I, me, we, etc.) for sections 1-9 and 13. "A1"/"A2" may not be used for sections 1-9 and 13. Applicants must use "A1"/"A2" to denote each applicant for all of sections 10-12.
- The Financial Success section must be typed, signed and notarized; handwritten financial forms will be disqualified. If the notarization includes a state identifier such as a state name or seal, the identifier needs to be blacked out.
- Do not use abbreviations or acronyms, unless it has been spelled out once with the abbreviation in parentheses behind it. For example, United States Department of Education (USDE). FFBF, AFBF, FB, and YF&R are acceptable to use throughout the application.
- It will be up to the judges' discretion to deduct points if applicants include activities before they were 18.

## Note: Disregard of the guidelines will result in disqualification of the application.

**VIRTUAL CONVENTION:** If FFBF is unable to hold the 2023 Annual Convention in-person for any reason, the competitive events will be held virtually, and all applicants should be made aware of this possibility prior to their application. If the competition will be virtual, all contestants will be given the opportunity to withdraw their application for 2023 to ensure eligibility for future years.

### **Judging**

- The entry form and application of each entry will be coded upon receipt by FFBF. The applicant's name and state will not be revealed to the judges until judging is completed.
- Judging is based on the application sent to FFBF. A two-hour farm tour interview with the Top 3 finalists will be held in August 2023.
- A panel of qualified judges will select the state winner. The Top 3 competitors will be interviewed by the same judges who reviewed the written applications.
- Interviews will be up to 120 minutes in length and are intended to evaluate the competitor's command of the farm/ranch business and financials, familiarity of the contents of the application and appreciation for the value of Farm Bureau (see rubric). In addition to the 5 points allocated for the interview, judges may alter scores from other sections based on what they learn during the interview.

### **Scoring**:

Category **Points** Personal Background 10 15 Scope of Farm/Ranch 25 3. Growth & Achievements 4. Management Decisions 15 10 Goals & Planning Resiliency 10 Financial Success Part 1: Debt-to-Asset Ratio and Profit 25 Financial Success Part 2: Analysis and Record Keeping 15 Financial Success Part 3: Off-Farm Income 10 10. Leadership Experience: Farm Bureau 30 11. Leadership Experience: Other Ag Organizations 10 12. Leadership Experience: Other 10 13. Leadership Growth and Development 10 **Total Application Points** 195 Interview (Top 3 competitors only) 5 200 TOTAL POINTS

<sup>\*\*</sup>The chart above is not the rubric. Please refer to the separate rubric document for all scoring criteria.

<u>Deadline</u>
The entry form and application must be submitted **on or before 5:00 p.m. EST June 9, 2023.** 

# Florida Farm Bureau Federation Young Farmers & Ranchers Achievement Award

## 2023 Entry Form

© 2022 American Farm Bureau Federation. All rights reserved.

The entry form and application must be submitted on or before 5:00 p.m. EST June 9, 2023.

The data below and throughout the application applies to you and your spouse/spousal-equivalent, if married. Please indicate "Applicant 1" (A1) and "Applicant 2" (A2) on questions 10-12.

Applicant(s)*: A1:*Will be used in the program	n and for recognition	A2:		
Phonetic Pronunciation:	A1:	A2:		
Address:				
City:	State:	Zip Code:		
Phone:				
Email: A1:		A2:	<del></del>	
Date of Birth: A1:		A2:		
statements. FFBF reserves the right to use my (our) photos and/or any video footage for use in promoting Farm Bureau. The photos and/or video footage of the undersigned contestant(s) may also be available to Farm Bureau sponsors. By participating in the Event, I (we) warrant that I (we) fully and unconditionally agree to and accept the YF&R official contest rules and the decisions of the AFBF YF&R Committee, which are final and binding.  VIRTUAL CONVENTION: If FFBF is unable to hold the 2023 Annual Convention in-person for any reason, the competitive events will be held virtually, and all applicants should be made aware of this possibility prior to their application. If the competition will be virtual, all contestants will be given the opportunity to withdraw their application for 2023 to ensure eligibility for future years.				
Applicant(s) Signature(s	): A1:	A2:		
		ant(s) is the official state entry and is there Farmers & Ranchers Achievement Award f		
State President/Adminis	trator:	Da	te:	
State:				

# Florida Farm Bureau Federation Young Farmers & Ranchers Achievement Award

**2023 Application** © 2022 American Farm Bureau Federation. All rights reserved.

1	PFR	SONAI	RAC	KGRC	ШИГ	١
_		DUILI	JUNG	JJUIJU	UNL	,

a.	Briefly tell us about yourself, your family, education, and personal interests. <b>Approximately 2,000 characters</b>
b.	Please describe your farm/ranch including how you acquired it, acres owned and rented, years in operation, crops and livestock. <b>Approximately 2,000 characters</b>

	c.	List any other related business enterprises and their relationship to/importance in the total farm/ranch. <b>Approximately 1,500 characters</b>
	d.	Tell us about how you advocate for agriculture. Approximately 1,500 characters
2.	SC	OPE OF YOUR FARM OR RANCH
	a.	Explain the ownership structure of your farm/ranch and your vested interest. Please include all enterprises in your explanation, if applicable. <b>Approximately 2,000 characters</b>

b.	. What percentage of the farm/ranch management decisions are you responsible for? Please break down f each enterprise, if applicable. <b>Approximately 1,250 characters – 10 lines</b>			own for		
		Enterpris		% Management De	<u>cisions</u>	
c.		y additional information (in the contraction of the contraction) and the contraction of t	on that helps exp	lain the previous two re	esponses, if needed.	
	прргодинис	ly 1,000 characters				
d.	Describe your	role in the operation.	Explain specifica	lly your duties and deci	ision-making responsibi	ilities.
		ly 2,000 characters			<b>.</b>	

## 3. GROWTH AND ACHIEVEMENTS

a. Please tell the story of your farm growth since your first year of owning/managing your farm/ranch. Where were you then and where are you now? Use specific examples to show how your operation has grown and highlight your contributions to the success of the operation over time. **Approximately 3,000 characters** 

b. List and describe any production efficiency growth you have achieved since your first year of owning/managing your farm/ranch. **Approximately 2,500 characters** 

## 4. MANAGEMENT DECISIONS

Please explain how your understanding of the market has led you to create strategies that make your operation thrive and ensure its success now and into the future. Discuss up to two impactful strategic or management decisions you have made on your farm/ranch, why you made them, and the changes that resulted from implementing those decisions. **Approximately 3,500 characters** 

5.	Mo	OALS & PLANNING  oving forward, what short-term and long-term goals do you have for your farm/ranch? Explain how you plan achieve these goals. Approximately 2,500 characters
6.	RE	SILIENCY
	a.	Describe any major business challenges your farm/ranch has encountered and what you did to overcome them (i.e., policy, financial, family, management, etc.). <b>Approximately 2,000 characters</b>

7. FINANCIAL SUCCESS: Par	rt 1		
		er the whole application and how t	he financials are connected to
	ies of the farm/ranch. Financid	als are not to be evaluated indepen	
a. Using the grid below,	please show your debt-to-a	sset ratio, including farm/rand	h/personal debts and
assets for each year re	=	, 0 ,	, ,
Year	Total Debt	Total Assets	Debt to Asset Ratio
	(combined farm/ranch	(combined farm/ranch and	(total debt divided by
	and personal debt)	personal assets)	total assets)
First year ()			
3 years ago			
2 years ago			
1 year ago			
2022 year-end projections			
Please indicate whether the a	bove reflects: farm/ranch you own, as ind	dicated in 2(a).	
OR	, ,		
O the portion of the <i>own</i> , as indicated in		make management decisions <i>if</i>	more than the amount you
Give an explanation of related	irregularities or strategies	s, if needed: <b>Approximately 1</b> ,	000 characters
1	0	, 11 ,	

b. Describe the transition or succession plan(s) you have for your farm/ranch. If you do not have either, please explain. **Approximately 1,500 characters** 

regardless of marketing TOTAL INCOME = Farm/Rar Other Income Examples: far and/or income derived from t	ng practices, production nch Income + All other m bill payments, tradi the marketing or selling	er income related to t e aid, conservation pay ng of farm/ranch produ	the farm/ranch busing ments, net crop insuracts/services such as	ness(es) ance benefits, specialty marketing,
agritourism, etc. (do not includ				
<b>үеаг</b>	Farm/Ranch Income	+ All other farm/ra	nch-related income	= Total Income
First year ()				
3 years ago				
2 years ago				
1 year ago				
2022 year-end projections				
TOTAL EXPENSES = Farm/R	anch Expenses + Int	erest + Depreciation		
Year	Farm/Ranch Expenses	+ Interest	+ Depreciation	= Total Expenses
First year ()	<b>F</b>			
3 years ago				
2 years ago				
1 year ago				
2022 year-end projections				
NET PROFIT = Income - Exp	enses			
Year	Total Income	- Total	Expenses	= Net Profit
First year ()			1	
3 years ago				
2 years ago				
1 year ago				
2022 year-end projections				
Please indicate whether the above reflects:  O the portion of the farm/ranch you own, as indicated in 2(a).  OR O the portion of the farm/ranch for which you make management decisions <i>if more than the amount you own</i> , as indicated in 2(b).  Give an explanation of related irregularities or strategies, if needed: <b>Approximately 1,000 characters</b>				
<ul><li>O the portion of the OR</li><li>O the portion of the own, as indicated in</li></ul>	farm/ranch you own, farm/ranch for which in 2(b).	ı you make managemer		

**Notary Stamp:** 

Notary Signature:

8.	FIN	NANCIAL SUCCESS: Part 2
	a.	Describe the practices you use to evaluate the financial success of your farm/ranch, including ratios or analysis, record keeping systems and/or advisors used to support successful financial management. <b>Approximately 2,000 characters</b>

b. Describe where you see your greatest financial strengths and weaknesses in your farm/ranch business. **Approximately 2,000 characters** 

9.	FIN	NANCIAL SUCCESS: Part 3
	a.	Do you have any other <b>farm/ranch business</b> income not otherwise shown in the financials section (such as supporting agri-businesses)? If so, how is that income used? <b>Approximately 1,000 characters</b>
	b.	Is any <b>off-farm</b> income earned by you or your spouse and how is that income used? <b>Approximately 1,000 characters</b>
	c.	What <b>additional income</b> , if any, from inheritances, winnings, etc. did the applicant(s) accept and how is/was it used? <b>Approximately 1,000 characters</b>

## 10. LEADERSHIP EXPERIENCE: FARM BUREAU (from age 18 to current)

Note: This applies to both applicants, if applying together. Please indicate A1 and A2 when applicable.

List Farm Bureau leadership roles, recognitions and/or awards received by the applicant, including service on committees, boards or as officers. Please include years and level of involvement (county, state, national). Example: A1 – Elected President of the County Farm Bureau Board of Directors (2018-2019)

Approximately 2,500 characters

**County Farm Bureau** 

State/American Farm Bureau

11.	LEADERSHIP EXPERIENCE: OTHER AGRICULTURAL ORGANIZATIONS	(from age 18 to current)
-----	---	--------------------------

List other agricultural leadership roles, recognitions and/or awards received by the applicant, including service on committees, boards or as officers (i.e. Farm Credit, Soil Conservation, Farm Service Agency, farm cooperatives, adult roles in 4-H or FFA) *Example: A1 and A2 – 4-H, Serves as a 4-H Livestock Club Leader (2017 – present)* **Approximately 2,500 characters** 

## 12. LEADERSHIP EXPERIENCE: OTHER (from age 18 to current)

List other community and non-agricultural leadership roles, recognitions and/or awards received by the applicant, including service on committees, boards or as officers (i.e. Chamber of Commerce, civic/service clubs, church, school, scouts, coaching, etc.) *Example: A1 – Local Elementary School, Served as Parent Teacher Association (PTA) President (2018-2020)* **Approximately 2,500 characters** 

12	LEADERSHIP GROWTH	AND DEVELOPMENT
13	TEADERSHIP GROWTH	AND DEVELOPMENT

Э.	L	EADERSHIP GROW IN AND DEVELOPMENT
i	a.	Describe your most impactful leadership experience and any actions you have taken to better yourself as a leader or businessperson. <b>Approximately 2,500 characters</b>
1	h	Describe your goals for leadership growth and development. <b>Approximately 1,500 characters</b>
•	<b>.</b>	bescribe your goals for readership grower and development ripproximately 2,000 characters