Florida Farm Bureau Federation Young Farmers & Ranchers Excellence in Agriculture Award

Rules for 2023 FFBF Annual Convention Competition

© 2022 American Farm Bureau Federation. All rights reserved.

Background

The Young Farmers & Ranchers (YF&R) Excellence in Agriculture Award competition is designed as an opportunity for young farmers and ranchers to earn recognition, while actively contributing and growing though their involvement in Farm Bureau and agriculture. Participants will be judged on their involvement in agriculture, leadership ability, and participation/involvement in Farm Bureau and other organizations (i.e., civic, service and community). **The ideal candidate(s) for the Excellence in Agriculture Award is an individual or couple who does not have the majority of his/her gross income subject to normal production risk.** The FFBF YF&R Committee and the FFBF Leadership Department will coordinate the program at the state level.

Information about the Excellence in Agriculture applicant is requested on the entry form. ALL INFORMATION IS HANDLED IN STRICT CONFIDENCE AND IS DESTROYED AFTER JUDGING IS COMPLETED.

Eligibility

- An applicant can be either an individual or a couple that is married or has similar legal rights under the law applicable to the state Farm Bureau organization. Applicant may choose to apply individually, rather than as a couple.
- Applicant(s) shall be a Farm Bureau member(s) between the ages of 18 and 35 in good standing with his/her county Farm Bureau. The individual or spouse/spousal-equivalent shall have reached his/her 18th birthday at the time he/she qualifies for the national competition and shall not have reached his/her 36th birthday by the completion of the competition. Competitors qualify at the time the national application is submitted and the completion of the competition is the day awards are given out (Monday, January 22, 2024).
- Applicant(s) must be in attendance on-site at the FFBF Annual Convention to compete at state level.
- Applicant(s) must be in attendance on-site at the AFBF Annual Convention to compete nationally
- Applicant(s) must not have derived a majority of his/her gross income from an owned production agriculture enterprise in any of the past three years.
- Applicant(s) may only compete in one national YF&R competition per year.
- Past and present members of the AFBF Young Farmers & Ranchers Committee and/or their spouse are not eligible to compete.
- Past state YF&R Achievement Award winners are not eligible to compete.
- Previous AFBF Excellence in Agriculture Award competitors are not eligible to compete.
- Current employees or agents of county, state and/or the American Farm Bureau organizations and their affiliates are not eligible to compete. An affiliate is defined as an entity owned or controlled in whole or in part by another entity through, for example, ownership (including partial ownership) or positions on the board of directors. Past employees and interns who were responsible for implementing any of the YF&R Competitive Events since January 1, 2018, at the state or national level are ineligible.
- Each state Farm Bureau may submit one entry to be considered for national recognition and must use the AFBF entry form and application.

Entry Form & Application Guidelines

- Do not use applicant's name, the name of his/her state or county, or any names that may bring about the recognition or identification of the applicant's state beyond the entry form. The written versions of the application have a search feature to locate any identifiers. Verbal and presentation reference to applicant's name, state and county will be allowed during your presentation for personalization of presentation.
- The entry form and application must be completed in first person narrative (i.e. I, me, we, etc.) for questions 1-5. "A1"/"A2" may not be used for questions 1-5. Applicants must use "A1"/"A2" to denote each applicant for all of question 6.
- Do not use abbreviations or acronyms unless it has been spelled out once with the abbreviation in parentheses behind it. For example, United States Department of Education (USDE). FFBF, AFBF, FB, and YF&R are acceptable to use throughout the application.

- State Farm Bureaus have permission to reproduce the attached entry form for state-level competition or as a recruitment
- It will be up to the judges' discretion to deduct points if applicants include activities before they were 18.

Note: Disregard of the guidelines will result in disqualification of the application.

VIRTUAL CONVENTION: If AFBF is unable to hold the 2024 Annual Convention in-person for any reason, the competitive events will be held virtually, and all applicants should be made aware of this possibility prior to their application. If the competition will be virtual, all contestants will be given the opportunity to withdraw their application for 2024 to ensure eligibility for future years.

Presentation Guidelines

- The presentation will be an interactive, 25-minute presentation in which the applicant(s) has an opportunity to share the contents of his/her/their entire application in narrative form with a panel of three judges and the audience.
 - o Applicant(s) will have 25 minutes to present on the topics addressed in the application and address questions from the judges. Applicants will be notified by the timekeeper when 10 minutes are remaining and again when five minutes are remaining. Each judge will be prepared to ask one question. At 25 minutes, time will be called and the applicant's time in front of the judges will conclude even if judges have not been able to ask their questions. It will be up to the applicant(s) to determine how to use this time. If the answers to the judges' questions are complete before time is called, the room moderator will call time.
- The only visual means in which to deliver the information is through a PowerPoint or Prezi presentation. The applicant(s) needs to submit their presentation on a USB flash drive during the Excellence in Agriculture Competitor Orientation. Once the presentation has been downloaded onto the laptop, it cannot be changed. A computer, LCD projector, screen and one slide advancer remote will be provided. All presentations must be formatted to work on a PC. Contestants will not be allowed to use their own computer.
- Verbal and presentation references to applicant(s) name, state and county will be allowed during the presentation.
- No props (including notes), sound or video of any kind will be allowed during the presentation.
- Applicants and their state coordinators are not allowed to view other presentations until after they have completed their own.

Application Judging

• All applications will be judged prior to the FFBF Annual Convention by three representatives from the industry. These are the only judges that will be reviewing and scoring the applications.

- All judges will use the application rubric to score the applications.
- The following breakdown of points will be used for the application:

Application 1	<u>Points</u>	Approx. %
Questions 2-4: Ag Involvement, Impact on Ag and Issues Facing Ag	180 points	45.0%
Goals	40 points	10.0%
Farm Bureau Experience	90 points	22.5%
Other Leadership Experience	80 points	20.0%
Application Form: Writing should be clear, descriptive and free of	10 points	2.5%
grammatical errors.	_	
MAXIMUM POINTS	400 points	100% (80% of Total Score)

Presentation Judging - Round One

- Top three (3) competitors based on application scores will present during the competition at the FFBF Annual
- All judges will use the same presentation rubric to score the presentations.
- The winner will be announced at the FFBF Annual Convention.
- The following breakdown of points will be used for the presentation:

•	MAXIMUM POINTS	100 points	100%	(20% of Total Score)
Responses to Questions		30 points	30%	<u>_</u>
Content of Presentation		40 points	40%	
Delivery of Presentation		30 points	30%	
<u>Presentation</u>				

^{**}The above breakdowns are not the rubric. Please refer to the separate rubric documents for all scoring criteria.

Deadline

<u>Deadline</u>
<u>June 9, 2023</u>
Applications are due **on or before 5:00 p.m. EST May 19, 2023**. The completed application must also have the County Farm Bureau President's signature to be considered complete. Please submit all materials through the formstack link or email to YFR.Leadership@ffbf.org.

Florida Farm Bureau Federation Young Farmers & Ranchers Excellence in Agriculture Award

2023 Entry Form

© 2022 American Farm Bureau Federation. All rights reserved.

Please submit this form via the online application process.

The completed application must be submitted on or before 5:00 p.m. EST May 19, 2023. June 9, 2023

The data below and throughout the application applies to you and your spouse/spousal-equivalent, if married. Please indicate "Applicant 1" (A1) and "Applicant 2" (A2) when responding to question 6.

	A1 rogram and for recognition		A2
Phonetic Pronunciation	on:		_
Address:			_
City:		State:	Zip Code:
Phone:			
Email:	A1		A2
Date of Birth:	A1		A2
Education/Degree:	A1		A2
A letter of volume brief described brief brief described brief brief brief described brief brief described brief brief described brief describ	the information on this entry form and LIABILITY FOR APPLICATIONS SUBMIDED to the available to Farm Bureau sponso agricultural enterprise in any of the productionally agree to and accept the YFS e final and binding.	d attached ap MITTED INC an Bureau. The bars. I (we) had bast three ye with the control of the c	pplication to be accurate and true statements. FFBF CORRECTLY . FFBF reserves the right to use my (our) e photos and/or video footage of the undersigned ave not derived a majority of my (our) income from ars. By participating in the Event, I (we) warrant that entest rules and the decisions of the FFBF YF&R Il Convention in-person for any reason, the lid be made aware of this possibility prior to their
application. If the c application for 2023	competition will be virtual, all cont 3 to ensure eligibility for future ye	estants wil ars.	l be given the opportunity to withdraw their
Applicant(s) Signatur	re(s): A1		A2
	he above-named applicant(s) is the of s Young Farmers & Ranchers Excellen		ntry and is therefore eligible to be entered in and ture Award for 2023.
County President's Sig	gnature:		Date:
County:			

Florida Farm Bureau Federation Young Farmers & Ranchers Excellence in Agriculture Award

2023 Application

© 2022 American Farm Bureau Federation. All rights reserved.

Note: Remember to write in first person narrative (i.e. I, me, we, etc.) for questions 1-5. Remember no state-specific identifiers.

1.	PERSONAL BACKGROUND (family, education and personal interests) - Approximately 2,000 characters
2.	AGRICULTURAL INVOLVEMENT – Approximately 2,500 characters
	A. Please explain the applicant's (applicants') occupation.

	AGRICULTURAL INVOLVEMENT (continued) - Approximately 2,500 characters	
	B. Please explain the applicant's (applicants') personal involvement in agriculture/agribusiness.	
3.	IMPACT ON AGRICULTURE - Approximately 5,000 characters	
3.	IMPACT ON AGRICULTURE - <i>Approximately 5,000 characters</i> Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture industry. Examples may include things such as hosting farm tours, legislative visits, writing a blog, etc.	
3.	Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture	
3.	Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture	
3.	Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture	
3.	Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture	
3.	Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture	
3.	Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture	

$4. \quad \textbf{ISSUES FACING AGRICULTURE} \textbf{-} \textbf{Approximately 5,000 characters}$

A. Agriculture faces important issues at the local, state, national and international levels. Explain three important issues that the industry needs to address in the next five years. Choose one issue from three of the four levels mentioned above. For example, an applicant might select ag literacy as a local issue, mental health as a state issue and rural broadband as a national issue.

4.	ISS	SUES FACING AGRICULTURE (continued) - Approximately 5,000 characters
	B.	Choose one of the issues in your response to 4A and discuss how you personally have addressed, or can address, that issue and work towards a resolution.

5. GOALS - Approximately 5,000 characters

What goals does the applicant(s) have for the next five years related to his/her career, Farm Bureau involvement and involvement with other organizations? What steps have been made to reach these goals?

6.	LEADERSHIP EXPERIENCE (from age 18 to current)- Approximately 2,500 characters
	Note: This applies to both applicants if applying together Plages indicate A1 and A2 when applicable

Note: This applies to both applicants, if applying together. Please indicate A1 and A2 when applicable.

A. List <u>Farm Bureau</u> leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. Please include years of involvement. *Example: A1 – Elected President of the County Farm Bureau Board of Directors (2020-2021)*

County Farm Bureau

State/American Farm Bureau

6. LEADERSHIP EXPERIENCE (continued)- Approximately 2,500 characters

B. List <u>other agricultural</u> leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. (i.e. Farm Credit, Soil Conservation, Farm Service Agency, farm cooperatives, 4-H, etc.). Please include organization, description and years of involvement.

Example: A1 & A2 – 4-H, Serves as a 4-H Livestock Club Leader (2019 – present)

C. List other <u>community and non-agricultural</u> leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers (i.e. civic/service clubs, church, school, volunteer leadership, etc.) Please include organization, description and years of involvement.

Example: A1 – Local Elementary School, Served as Parent Teacher Association (PTA) President (2018-2021)

If you had any situations or circumstances that may have affected your leadership experience, please use this space to explain. *Approximately 250 characters*Note: There are **no** points associated to this section and can be left blank.