

Florid Farm Bureau Federation
Young Farmers & Ranchers Excellence in Agriculture Award
2026 Entry Form

The state's entry form and application must be submitted **on or before 5:00 p.m. EST May 1, 2026.**

The data below and throughout the application applies to you and your spouse/spousal-equivalent, if married. Please indicate "Applicant 1" (A1) and "Applicant 2" (A2) when responding to question 6.

Applicant(s)*: A1 _____ A2 _____

** Will be used in the program and for recognition*

Phonetic Pronunciation: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email: A1 _____ A2 _____

Date of Birth: A1 _____ A2 _____

Age on January 31, 2027: A1 _____ A2 _____

Education/Degree: A1 _____ A2 _____

Please provide one of the following for verification purposes - **upload to the application site:**

- Copy of Form 1099 or Form W-2
- A letter of verification from your employer or company on letterhead that includes length of employment and a brief description of your job responsibilities

Are you an alumnus of any of the following youth organizations? (Check all that apply)

4-H AFA FFA MANRRS

Do you have any ADA special requirements we should be aware of?

Yes No If yes, please list: _____

I (we) hereby certify the information on this entry form and attached application to be accurate and true statements. **FFBF DOES NOT ACCEPT LIABILITY FOR APPLICATIONS SUBMITTED INCORRECTLY BY A STATE FARM BUREAU OFFICE.** FFBF reserves the right to use my (our) photos and/or any video footage for use in promoting Farm Bureau. The photos and/or video footage of the undersigned contestant(s) may also be available to Farm Bureau sponsors. I (we) have not derived a majority of my (our) income from an owned production agricultural enterprise in any of the past three years. By participating in the Event, I (we) warrant that I (we) fully and unconditionally agree to and accept the YF&R official contest rules and the decisions of the FFBF, which are final and binding.

Applicant(s) Signature(s): A1 _____ A2 _____

I hereby certify that the above-named applicant(s) is a member of the county Farm Bureau in good standing and is therefore eligible to be entered in and considered for FFBF's Young Farmers & Ranchers Excellence in Agriculture Award for 2026.

County President: _____ Date: _____

County: _____